The Spiritual Work of the United Nations and the Liberation of Humanity

Working as One to Deliver for All at the United Nations

February (Pisces) 2013

The Restoration of the Mysteries, and the rehabilitation of the peoples of the earth—the two go together....The disruption, disintegration and the completely chaotic conditions existing for the past five hundred years within all the kingdoms of nature have at last worked their way out into paralleling physical conditions. This is good and desirable; it marks the prelude to a better building of a better world, the construction of more adequate forms of life and of more correct human attitudes, plus a sounder orientation to reality. The best is yet to be....our material civilisation will be seen as giving place rapidly to a more spiritual culture...with its emerging teaching—clear, factual, intuitive and non-dogmatic.

The Tibetan Master, Djwhal Khul, in The Rays and the Initiations by Alice A. Bailey

I call this period the Great Transition. The old order is breaking down; new arrangements are taking shape. We see this happening in economic terms. The developing world is becoming the locus of global growth. Dynamism is moving from West to East, and from North to South. We see it environmentally. Slowly but steadily, we are coming to realize the risks of a carbon-based economy. Slowly but steadily, we are moving towards an era of sustainability and green growth....The Great Transition is deeply political. People are demanding accountability, human rights, an end to corruption and misrule – and they are doing so with a force that has taken the world by storm and by surprise. These transitions bring both hope and uncertainty. People experience new freedoms, but worry just the same about jobs and instability....With wisdom, foresight and a greater sense of collective responsibility, we can build a better future for all.
Dear Friends,

As spiritual citizens of the world, and indeed, of the universe, we realize that the contribution we can uniquely make in helping to solve the problems on our planet lies in our ability to embrace and energize ideas—to identify with these ideas to such an extent that we mold our lives and our day-to-day actions and behaviors accordingly. We dedicate ourselves to the application of chosen spiritual principles and practices. We commit to the revelation and development of the spark of consciousness residing in the heart of each one of us and in the center we know as humanity.

The meditation outline that informs this meditation initiative and therefore these monthly newsletters, calls on us to first recognize our relationship with all other individuals and groups around the world who are working for the uplift of all humanity and life on our planet; we then seek to become aware of, and receptive to supermundane spiritual energies seeking to aid humanity on its evolutionary journey. The seed for meditation focuses on the [divine] purpose that seeks to guide the little wills of (wo)men.

In deep and focused meditative thought, striving to attain the highest spiritual consciousness of which each of us is capable, we endeavor to understand what this divine purpose, overshadowing the General Assembly of the United Nations might be.

Having sought to penetrate as deeply as possible into a higher, divine and more inclusive state of consciousness, in the following stage of precipitation, each person seeks to become receptive to that blessed flow of Essential Love that eternally circulates throughout the planet, as a constant, ever-present permeation of all planes and states of planetary consciousness.

These energies are ever available, but they must be harnessed and applied in order that they may bring about the planetary transformation we all seek.

Under the influence of these sacred energies, we then have the opportunity to creatively think through the following three questions:

What is the relationship of the United Nations to the spiritual welfare of the world?
What conditions are needed by humanity to fulfill its spiritual destiny?

How can the United Nations help create these conditions?

As we consider and ponder these questions in the depths of our hearts and soul, so we are helping to create the new world for which we long; so we help make a break from what Mr. Ban Ki-Moon has recently called “the tyranny of the status quo.”

As is becoming abundantly clear to increasing numbers of enlightened thinkers, without the awaited spiritual renaissance resulting in a planetary transformation of consciousness, our small sorrowful planet will continue to be a place of tragedy, deprivation, conflict and war. And, herein lies our work and great opportunity.

It is propitious that today, as this newsletter is being written, the UN honors the World Day of Social Justice. Observed annually on 20 February and proclaimed by the General Assembly in 2007, the Day encourages Member States to promote national activities that support efforts to eradicate poverty, promote full employment and decent work, gender equity and access to social well-being and justice for all.

In his message today, Secretary-General Ban Ki-Moon rightly noted that “growing inequality undermines the international community’s progress in lifting millions out of poverty and building a more just world.”

Citizens by the millions, he further stated, have voiced their discontent around the themes of inequality, corruption, repression and the absence of decent work, adding that a call for social justice is at the heart of the mass mobilization we are witnessing all around the globe.

His words are an echo of world public opinion, also voiced by an increasing number of world leaders who recognize that severe deprivation for the many in the midst of great abundance and wealth for the few, leads to instability, conflict, war and despair.

This World Day of Social Justice is an outgrowth of the Four Freedoms which are at the heart of the work of the United Nations and a first step in the spiritual liberation of humanity.

Only as these four freedoms are increasingly available to humanity, bringing a release from fear, deprivation and insecurities, can the world psychology be changed. Only as these four freedoms become a fact of life throughout the world, can there be created on our planet a stabilized environment that will create the planetary condi-
tions that will allow for the unfoldment of the consciousness and the recognition of the soul.

Only then can humanity begin to get a glimpse of its astounding spiritual destiny—a process described in the following passage from *A Treatise on White Magic*:

> Just as the human brain, made up of an infinite number of sentient responsive cells, can be suitably impressed when quiescence has been achieved, and can become the medium of expression for the plans and purposes of the soul, transmitting its ideas via the mind, so the planetary Deity, working under the inspiration of the Universal Mind, can impress humanity with the purposes of God and produce consequent effects in the world of phenomena.

> Just as you think this through] it will be apparent to you that when this point is grasped, the purpose for which humanity exists, the objective before the group of world mystics and workers, and the ideal set before the individual aspirant, are the same as in the individual meditation; the achieving of that focussed attention and mental quiet wherein reality can be contacted, the true and the beautiful can be registered, divine purpose can be recorded, and it becomes possible to transmit to the phenomenal form, upon the physical plane, the needed energy whereby the subjective realisation can be materialised.

> Through humanity on the physical plane, the nature of reality will be revealed; the true and the beautiful will be manifested; the divine plan will eventually work out, and that energy be transmitted to all forms in nature which will enable the inner spiritual reality to emerge. (pp. 527-528)

Humanity will then finally begin to intelligently, lovingly, wisely and *purposefully* take up its destined planetary role as world savior.

In the words of Secretary-General Ban Ki-Moon, articulated in his address to the General Assembly on the UN priorities for 2013, “This is no time for business as usual....The decisions we take—or fail to take—in the crucial next few years will shape the world for decades to come.”

As he further intoned, “Let us be wise, responsible and forward-looking. Let us work as one to deliver for all.”

This month we work with the energies being made available on our planet through the sign of Pisces. Fittingly, in terms of the work outlined above, Pisces stands for the release of the soul from captivity and its return to the task of world Saviour. In Eso-
The Lords of Will and Sacrifice come down into manifestation, sacrificing their high position and opportunities upon the higher planes of manifestation in order to redeem matter and raise the lives by which it is informed.

In the early stages of humanity’s long evolutionary journey, the hidden powers of the soul are negative and the powers of the form nature are positive and beginning to find increasingly potent expression. The natural spiritual tendencies of the human being are inhibited and the natural personality powers—especially the emotional—are the obvious and visible qualities expressed and valued.

However, as the spiritual consciousness grows, many transformations become possible. For example, selfishness is transformed into divine selflessness; self-preservation is transformed into selfless world service; spiritual and mental inhibition yield to soul expression and mental sensitivity and attachment to personality conditions (identification with form) are replaced by an ability to identify with the soul.

At that time, in the words of the President of the General Assembly, quoting Abraham Lincoln, that great Statesman of all times, “the better angels of our nature” can then prevail.

For this we work.

Will you join in this monthly opportunity to support and strengthen the spiritual work of the United Nations and the liberation of humanity by participating in the Pisces Solar Festival meditation meeting to be held in the UN Meditation Room? As we work to anchor this month’s energies into the work of the United Nations, let us be mindful of the esoteric keynote for this sign: “I leave the Father’s Home and turning back, I save.”

The meditation meeting will take place at Noon on Monday, 25 February 2013 in the UN Meditation Room—on the actual day of the Pisces Solar Festival, known as the day of “Safeguarding” and during the exact time of the Festival which this month occurs at 12:26 p.m. We will work silently, using the meditation outline, The Spiritual Work of the United Nations and the Liberation of Humanity, from 12-12:30 p.m. and then reassemble outside the meditation room from 12:30-1:15 p.m. for discussion.
For those of us whose geographic location necessitates that we join in subjectively, please know that all heart-felt meditative thoughts focused on the liberation of humanity contribute to the strengthening, deepening and electrification of the planetary stream of Light, Love and the Will-to-Good permeating all planes and states of planetary consciousness.

A copy of the meditation outline is available upon request. You are encouraged to use this meditation both at the time of the UN meditation meeting as well as weekly, every Friday. Further information about this meditation initiative can be found here.

Please note that because of the UN Capital Master Plan, the UN General Assembly building, including the UN Meditation Room and all other public spaces in that building will temporarily close at the end of March, 2013—for the next two years.

Thus, those in the local area will have the opportunity to be in the Meditation Room for this Pisces meditation meeting and then, once more on Tuesday, March 26th for the Aries meditation meeting. We look forward to your vital and welcome participation in the upcoming Pisces Festival.

You are also invited to ponder the quote of the month, which is posted on the first of every month, accompanied by a photograph of the cosmic landscape in which our planet Earth “lives and moves and has its being.”

Thank you for working with the videos in the Aquarian Age Community YouTube channel, which includes the Great Invocation in the Six Official Languages of the United Nations, as well as with the video under the heading of Reconciliation and the Healing of the Nations.

Your continued support and help in working with and circulating these videos is welcome and deeply appreciated.

In the joy of loving and shared planetary service,

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