



**Transforming Planetary Consciousness
The Spiritual Work of the United Nations and the Liberation of Humanity**

The Solar Festival of Gemini: The Unique Opportunity of the Christ and the One Humanity;
How Can We Cooperate in Preparing the Way for the Advancing Planetary Spiritual Teacher?

Governor's Room, One United Nations Plaza, Millennium Hilton Hotel
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Text of Proceedings

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- ◆ Welcome and “Affirmation of the Disciple”
 - ◆ Why Is This Gemini Solar Festival Referred to as Christ’s Unique Opportunity?
 - ◆ Who is the Christ and Why Is He Referred to as the World Spiritual Teacher?
 - ◆ What Is the Spiritual Work of the United Nations; How Can It Affect the Liberation of Humanity?
 - ◆ What is the Science of Invocation and Evocation? How Can the One Humanity Invoke and Evoke Love and Wisdom?
 - ◆ The Great Invocation and the United Nations
 - ◆ Who is the Spirit of Peace and What is His Relationship to the Christ and to Humanity?
 - ◆ The Reappearance of the Christ—What Might Be Some of the Results of this Reappearance?
 - ◆ Meditation
 - ◆ Close

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Welcome and “*Affirmation of the Disciple*”

Ida Urso

Dear Friends, a Hearty Welcome to each of you—those of you who are joining us in person here in New York City and those of you who are joining us via Webinar. Thank you for being here. Having lived and worked in the New York area and at the UN for over 20 years, it’s a great joy for me personally to be here, amongst friends and co-workers that I have not seen for many years. And, it is a special opportunity to be holding this meeting at One UN Plaza in New York City—one of the five planetary Centers whose keynote is “I Light the Way.” The thoughtform for this keynote is “world unity through sharing and cooperation.” And, today, we have the opportunity to further anchor this thoughtform.

As most of you know, today, we are observing the last of the three Spiritual Festivals—the Festival of the Christ, the Festival of many names in this synthetic sign of Gemini. This is a culminating Festival, serving as a catalytic container and a synthesis of the Easter Festival of resurrection, the Wesak Festival of Enlightenment and this Festival of Unification and Goodwill—Christ’s Own Unique Opportunity.

Establishing the divine aspects of will and purpose, love and wisdom and light or intelligent activity, it is expected that these three major and interlinked spiritual Festivals of Easter, Wesak, and the Christ, occurring at the time of the Aries, Taurus and Gemini Solar Festivals, will eventually be kept “throughout the world, and by their means a great spiritual unity will be achieved”—this, through the united invocation of humanity.” (*The Reappearance of the Christ*, p. 156)

In the esoteric wisdom, the continuity of revelation is an axiomatic concept. Through Their beneficent earth service, all Avatars, World Teachers and Saviours of humanity—past, present and future, enable humanity, with each successive age, to take its next step forward along the Path of Evolution.

Eternally, down the ages, and at every great human crisis, always in the hours of necessity, in the awakening of a prepared humanity to a new and wider vision, the Heart of God, impelled by the Law of Compassion, sends forth a Teacher, a world Saviour, a transmitting Intermediary, a Christ.

Such a Teacher brings the message which will heal, indicating the next step to be taken by humanity, which will illumine a dark world problem, thus providing humanity an expression of some hitherto unrealized aspect of life.

It is upon the fact of this continuity, this sequence of Messengers and Avatars, and upon humanity’s need at this time, that the worldwide expectancy of the reappearance of the Christ is based.

We have a special opportunity today and I look forward to working together, along with untold groups the world over to co-create the New World—the lighted future of Right Relations to the divinity within and without; to God Immanent and God Transcendent; Right relation to each other and to the animal, plant and mineral kingdoms, with which we have a loving kinship; a New World where the Common Good is valued and sought—where no one is left behind and all are recognized as sisters and brothers.

As the first article of the Universal Declaration of Human Rights reminds us, “All human beings... should act towards one another in a spirit of brotherhood.”

In the U.S. Eastern Time Zone the actual time of this Festival occurs at 4:31 a.m. on Monday, June 17th—and thus, in the five day cycle that makes up our observance of these monthly Solar Festivals, we are meeting on the very first day of Preparation.

As we do every month, let us therefore dedicate ourselves, in upward striving, as we seek to become recipients and custodians of as much of the inflowing spiritual force as we are capable of holding on behalf of humanity. Let us open our hearts and minds to the possibilities of this Festival, recognizing ourselves to be part of the world-wide group through which the energies now available on our planet are being poured forth for the benefit of the whole of humanity.

The photo on your Webinar screens and here in the hotel is that of Planet Earth—the beautiful blue jewel, the planet that is currently a non-sacred planet, although, one that is rapidly passing out of this category, and one that on the inner planes and subjectively, is already a sacred planet.

It is in the three worlds of daily living that the spiritual values yet need to manifest. As we know from our own individual experiences, this transference out of a lower state of consciousness—expressed through the lower centres, into a higher state, brings an interim of upheaval, chaos and difficulty, and such is what is happening today as many units within our human family vehemently and blindly rebel and seek to thwart and defy the needed and inevitable transformation.

Next to planet Earth is the Planet Venus, referenced in both *The Secret Doctrine* (S.D.II.38) and *A Treatise on Cosmic Fire* (p. 673), as Earth's *twin sister*. Herein, it is also said that "the planetary Logos of Venus loved the Earth so well that He incarnated and gave it perfect laws which were [then] disregarded and rejected."

Venus is to planet Earth what the higher Self or Soul is to the Personality. Recognized as a blend of love and knowledge, of intelligence and synthesis, of understanding and brotherhood, Venus, the esoteric ruler of Gemini, plays a significant role in helping humanity cultivate right relations.

Within the Planetary Hierarchy, the two great Messengers Who have embodied the dual Venusian energy are the Buddha and the Christ—our beloved and revered Teachers and Guides Whose work on behalf of our humanity and the planet, brings us here today.

As a practical matter, for those of you joining us via Webinar, please know that once the keynote addresses begin, we will switch from this photo to the webcam, allowing you to see the speakers.

As you can see from the Agenda, which has been posted in the chat box and which you can open in a new window, we have much joyous work ahead of us.

Maria will now lead us in the sounding of the ancient, yet ageless mantram, *The Affirmation of the Disciple (Telepathy and the Etheric Vehicle*, p. 197). Using the *as if* technique, let us sound it as a Soul and with our whole heart.

The Affirmation of the Disciple

I am a point of light within a greater Light.
I am a strand of loving energy within the stream of Love divine.
I am a point of sacrificial Fire, focussed within the fiery Will of God.
And thus I stand.
I am a way by which men may achieve.
I am a source of strength, enabling them to stand.
I am a beam of light, shining upon their way.
And thus I stand.
And standing thus, revolve
And tread this way the ways of men, and know the ways of God.
And thus I stand.

(Telepathy and the Etheric Vehicle, p. 197)

Why Is This Gemini Solar Festival Referred to as Christ's Unique Opportunity?

Ida Urso

Thank you, Maria, and thank you friends for the dedicated heart energy you brought to this Affirmation.

Dear Friends, I now have the honor of beginning the talks and thus, the seeding process that I hope will help create a unified and harmonious group mind that can be of planetary service at this third of the Three Spiritual Festivals which is "Christ's unique opportunity."

Although we are cautioned that the full extent of this opportunity cannot yet be fully known, there is much that *is* and *can be known* and all thinking, loving men and women of spiritual intention and goodwill are called upon to apply themselves as fully as possible so that humanity can firstly, *break* the grip of the ancient rhythm of selfishness and materialism and establish a new and better one of loving cooperation; and secondly, create a vibrant, open channel between the New Group of World Servers, and men and women of good will, who can respond to the inner subjective energies.

Dear Friends, as simplistic as it may sound, the brotherhood of man—that is, right human relations, are an expression of the Love of God and it is right relations that today constitute humanity's major and next demonstration of divinity. It is a compelling truism that the ancient practice of evil sharing must be replaced by the Law of Ancient Dominating Good.

"Christ's Unique Opportunity" makes this possible as it brings attention to the universal Christ Principle at the heart of all life and to the living Christ—the pulsating, reverberating, magnetic point of Love that He provides for the entire planet.

This Advancing Planetary Teacher, like this Festival at which He officiates, has many titles. He is the Lord of Love and Compassion—the One Who is known and is expected to return into outer activity, being referred to in the world's religions by such names as Maitreya, Bodhisattva, Messiah, Imam Mahdi, and so forth—the One to Whom is committed the guidance of the spiritual destiny of humanity and the development of the realisation within *each* human being that he and she is a spark of consciousness; a cell divine within the Universal All: "Christ in You, the Hope of Glory", as described by St. Paul.

It was in the sign of Gemini, in 1945 that the Christ consciously took over His duties and responsibilities as the Teacher and Leader during the Aquarian solar cycle, thus being the first of the great world Teachers to cover two zodiacal cycles. During the Piscean Age, He related humanity to the Hierarchy of the Planet and today, He works to relate humanity to Shamballa, the highest spiritual point of consciousness on our planet—the Center where, what we refer to as divine will and purpose, are known.

His Great opportunity today is that of unifying and synthesizing all the forces and energies released during the Easter and Wesak Festivals, integrating these into one great, powerful down pouring of spiritual energy, accomplishing thus, His main objective of bringing "to an end [and here I am quoting,] the separateness which exists between man and man, family and family, community and community, and nation and nation." (*The Externalisation of the Hierarchy*, p. 648)

As the Unifier of East and West, on this Day, standing in His Own place at a central point in Asia, this Planetary Spiritual Teacher will bless the world at the exact moment of the Gemini Solar Festival, sound the last sermon of the Buddha, the Beatitudes which He enunciated over two thousand years ago, which were then misinterpreted, and to these, since 1945, He has added the sounding of the *Great Invocation*, linking, thus, the full enlightenment of the past to the current cycle with its focus on the distribution of the energy of Love and the Will-to-Good, through the process of invocation and evocation that each of us are called upon to actively seek, awaken and express in our day-to-day life.

The uniqueness of His impending mission and opportunity also consists in the fact that, for the first time on our planet, a Planetary Spiritual Teacher is able to express two divine energies: the magnetic potency of love and the dynamic

effectiveness of the divine will. Never before, in the long history of humanity, has such a revelation and expression been possible.

The lead quote in this month's newsletter sent out in preparation for this work, indicated that "in the future, the eyes of humanity will be fixed upon Christ...[Who] will be seen as He is in reality, working through His disciples, through the Masters of the Wisdom and through His followers who toil unseen (and usually unrecognised) behind world affairs."

As ever, the sphere of His activity is the human heart, as well as the crowded market places of the world, but *not*, as we can understand, some stone edifice and not the pomp and ceremony of any ecclesiastical headquarters.

As the Agni Yoga Teachings indicate, "one may build a city, one may give the best knowledge, but most difficult of all is to reveal the true Image" of this Planetary Teacher. This same Teaching enjoins us to "Think, how to cleanse the Image of Christ." And we are then given this insight and this clue: "Gathering the crumbs of the people's concept of the Savior and replacing the chiton by overalls, one can find illumination." (*Leaves of Morya's Garden, Vol. II, 152*)

Contrary to what many believe, His reappearance is conditioned and determined *by the reaction* of humanity itself—and by that reaction, He must abide. His work is subject also to certain phases of spiritual and cyclic timing and to impressions from sources to be found on higher levels than those upon which He normally works.

Just as human affairs have effects upon His action, so too do great spiritual "determinations" and "profound settlements within [what is referred to as] the will of God," also have their effects. The *human* side or nature of the Christ—perfected and sensitive, responds to the invocation and to the appeal of the whole of humanity. His *divine* side or nature is equally responsive to the impact of energies, issuing from higher centers of consciousness. (*The Reappearance of the Christ*, pp. 66-67)

Dear Friends, the Laws of Cosmos are inviolable and the Hierarchy of Being stands upon these exact laws. In our evolving New Age, interdependence and interrelatedness are key.

Just as the individual disciple is subject to the energies of both vertical and horizontal forces and energies, so too, in His heightened awareness, and at His high level of functioning, is this Planetary Teacher also subject to the forces and energies of both the Planetary and Cosmic Cross.

What does it mean when we say that He is "the *magnetic point of Love* for the entire planet"?

The Christ, Himself, hinted at this role when, according to St. John, He said, "I, if I be lifted up from the earth, will draw all men unto me." (John 12:32)

In that each of us carries the spark of consciousness within our own indwelling Soul, so we are automatically connected to and a part of the planetary and cosmic Christ Principle. To the degree that we are able to identify with this spark of consciousness, so we are able to understand our connection to the greater whole.

We have the capacity to experience being drawn to, attracted and magnetized by what is referred to in the New Testament as "the hem of His garment". (*Discipleship in the New Age, Vol. I, p. 587*) Thus, as we move forward upon the Path of Return, so we increasingly deepen our relationship to this vibrating, causative point at the center of the circle—the magnetic point of Love for our entire planet.

The Buddha taught the need for the practice of Detachment, Dispassion and Discrimination as the Way of Release from suffering. Building on that Teaching, the Christ then offered humanity the opportunity to practice, upon this point of lighted understanding, three new evolutionary ideas.

He taught Individualisation, Initiation and Identification. That is, He emphasized the value of the individual, the need for self-initiated effort, the possibility of a new spiritual birth *and* the need to love one's neighbor as oneself.

These three evolutionary stages mark the progress of the consciousness from that of identification with the form to that of identification with the Self, the Soul—the source of God Immanent, which relates us each to God Transcendent.

Thus, when the work of the Buddha, or of the embodied buddhic principle is consummated in the aspiring disciple and in his/her integrated personality, then the full expression of the work of the Christ or the embodied principle of love can also be consummated. Light and love, impulsed by the spiritual will, can then freely radiate their beneficence—and what is possible for the individual, eventually will be possible for the whole of humanity. The “new materialism” will be established because Spirit and substance will be recognized as inherent dimensions of each other.

Dear Friends, the whole of Cosmos is based on the law of reciprocity or mutuality and where there is no response, there is no result.

It's helpful to recollect that it is in the heart that the physical and the Cosmic Laws meet. It is the heart centre of humanity which holds the promise for changed conditions on planet earth. And, the whole trend of the evolutionary process is to make each unit, the microcosm and the macrocosm, an intelligent co-operator, responsive to forces impinging upon it externally while becoming increasingly aware of its own inner potential.

All esoteric wisdom teaches that all that IS is ever present. And, thus, the intention is ever to bring about a constant *awakening* to that which eternally IS and to what is ever present in the environment, but of which the individual is unaware, owing to short-sightedness, blindness and ignorance brought about by a focus on the unreal, the limited and the limiting—by selfishness, greed and materialism.

However, the germ or embryonic capacity for all types of planetary contact and states of consciousness is inherent in every individual and will not be frustrated in the long run.

The Buddha taught that the enlightened state of *Bodhi*, which allows for the designation of Buddha, could be attained by purely human means.

The Christ, the “Anointed One”—the initial definition of the designation, “Christ”, also left humanity with certain principles, ideas and practices that when understood and observed would, as he said, make it possible for humanity to do “Greater works” than His.

The Great Eternity and the Continuity of Consciousness has ever existed and will continue to exist. Our experience of these is a matter of searching and fitting ourselves to attune to these higher (deeper) states of consciousness.

Today, the promising and encouraging sign of our time is that increasing numbers of humanity recognize a higher way of life and the cleavage is becoming increasingly clearer between those who are striving to attain and practice the spiritual way of life and those who continue to remain imprisoned in the lower spheres of consciousness.

We can see this most visibly taking place within the United Nations. We need to look no further than the drive to attain the 2030 Agenda for Sustainable Development—a plan of Action for People, Planet and Prosperity that aims to “Transform Our World,” as it seeks to “end poverty, reduce inequalities and tackle climate change.”

This Plan envisions, and here I quote, “a world of universal respect for human rights and human dignity, identified by the rule of law, justice, equality and non-discrimination, distinguished by Good Governance, respect for race, ethnicity and cultural diversity and forging equal opportunity, which will permit the full realization of human potential and contribute to shared prosperity.”

Grounded in the Universal Declaration of Human Rights and international human rights treaties, this Plan strives to create a world in which every country enjoys sustained, inclusive and sustainable economic growth and decent work for all—within a world that is just, equitable, tolerant, open and socially inclusive—a world in which the needs of the most vulnerable are noted, and met. Is this not a concise definition of right relationships?

Written before the end of the Second World War, this passage from the esoteric wisdom (*The Externalisation of the Hierarchy*, p. 603), undeniably illumines the existing relationship between the work of the reappearing Christ and the hope that is this world organization:

“For the first time in human history, the love of God was embodied in a man, and Christ inaugurated the era of love. That expression of divine love is still in the making; the world is not yet full of love and few there are that understand the true meaning of the word. But—speaking symbolically—when the United Nations has emerged into factual and actual power, the welfare of the world will then be assured.” It goes on, “What are right human relations but love among men, groups and nations? What is international cooperation but love on a world scale? ...We are attempting...this, in spite of opposition—an opposition which can only temporarily succeed, such is the potency of the awakened spirit of man. These are the things which the Hierarchy, in its already successful procedures, is aiding and will continue to aid.”

Thank you, Friends, I am now happy to turn the microphone over to Kathy who will address the question of “Who is the Christ and Why Is He Referred to as the World Spiritual Teacher?”

Who is the Christ and Why Is He Referred to as the World Spiritual Teacher?

Kathy Newburn

Thank you very much for inviting me to this special event, held within the auspices of the United Nations, at this auspicious time as we approach the Gemini full moon. I'd also like to thank Ida and the group here in New York who keep this rhythmic work of holding the vision for the liberation of humanity going-- strengthening the work of the UN and contributing to the liberation of humanity. This is a noble work.

My topic is who is the Christ and why He is referred to as the world spiritual Teacher? This is a big question, clearly. It is also a good question and a challenging one! For, in reality, the answer is we don't know who the Christ is. We even have very little information about the historical Christ and much that we do have could very well be allegorical. His three year ministry left no writing of his own and, that which has come down to us, has questionable origins.

Nonetheless, we cannot deny that the New Testament contains a living and vital message of love—a message of God Transcendent but also of God Immanent within each human heart. And this message has spread around the world.

He is described as a God-Man. He came and evolved out of the human kingdom. He did not come down from on high, from another planet or some such thing. He is said to be the first member of the human kingdom to have achieved the goal of divinity. He always stressed his dual nature—he was one with the Father, the planetary Logos, but also one with humanity because he came from us.

It's said that no one within the long history of the human race had ever achieved the goal of spiritual liberation as quickly as he did. So great has been his achievement that we cannot even fathom it; however, the members of the spiritual Hierarchy know His true nature.

He was described in the teachings as the first flower upon the human plant. But now there are quite a few flowers beginning to open and many buds forming as well for humanity as a whole is said to be approaching the first initiation -- which signals the opening of the heart to the Christ life.

The Christ did not come to found a church full of pomp and ceremony, of hierarchy and abuse of power, a Church that has brought much harm to children, women and men. This is a travesty and surely one of the reasons why the

Tibetan Teacher, Djwhal Khul, has said that the Christian faith will not make it into the new and coming Aquarian Age and that its founder is instead in process of formulating a new set of Teachings.

For all things crystallize with time and the Teacher who comes to usher in the Aquarian Age will surely not be a religious figure but rather a spiritual one, for religions are too separative and the message He comes to bring will be for all humanity.

When we think about the overriding qualities which this great being possessed we can think of his tremendous humility, his selflessness and harmlessness, as well as his simplicity. He had no possessions, did not have anywhere to put his head. He passed his days travelling with a small group, teaching the new message of brotherhood, healing the sick. He also spoke of the injustice and hypocrisy of his time. He broke with the established order, upset the apple cart. He spoke truth to power.

He was very forward-looking, ahead of his time. For although he came to usher in the Piscean age His work was already focused on Aquarian values—brotherhood, service to one's fellow human beings, sharing—both spiritually as well as materially.

The group working with Him was different, as well; they had a different orientation from the groups that existed 500 years before, when the Buddha lived and founded his work in northern India. It's said that the priority of those early seekers and followers was first and foremost to the Buddha. It was a devotional relationship.

But the emphasis cultivated by the followers of the Christ was first and foremost towards the world, towards helping humanity, but with no less devotion to the Teacher.

So surely when the Christ returns to inaugurate the Aquarian Age, surely He will plant seeds of the following age, the age of Capricorn, the age that will begin after Aquarius, 2500 years from now.

His focus will be increasingly then upon the spiritual will, upon Shamballa, upon initiation and the fire-of-love. For as it is said in the Bible, He does not come to bring peace but rather a sword, the symbol of the will or first aspect of divinity.

It's said He will fight fire using fiery love. He will use this fire, in cooperation with his symbolic number of 7000 initiates, to cut away the glamour and illusion in the world and thereby liberate humanity into an era of human freedom.

It's said that if we think of this Teacher in the old and religious ways, we will surely not recognize Him when He appears. He will not be a man of sorrowful silence, he will not be dressed in religious garb, going about preaching. He will be a contemporary individual, not a throwback to another time. We live in a secular world, making it difficult for those who are still quite Piscean in consciousness to recognize this Teacher when He does appear.

It's said that part of the challenge of the Christ of 2,000 years ago was the recognition that the world was not really ready to receive the message He came to bring for there was not sufficient intellectual development among the humanity of that time to grasp His message.

This will not be the case today. But there is another challenge, an opposite challenge now confronting Him and all those who work for His return. This challenge resides in the fact that while there has been tremendous mental development within the human kingdom, it has often come at the expense of any ability to think beyond the limits of human understanding. It is, you might say, a deep blindness resulting in a widespread denial of Hierarchy.

But it is clear nonetheless that the heart of humanity is sound and perhaps this more secular focus is simply an indication of the turning away from the mysticism and devotional attitudes of the past which surely do not serve this time with the strong influx of seventh ray energy and its propensity for action, for manifestation.

This coming Teacher will be a World Teacher, and obviously so, because we live in a global world. He will consequently use all the techniques and advantages of our modern world to bring forth His message. We can see what a powerful situation is being set up and why, therefore, there is so much resistance arising at this time.

It is helpful, therefore, to remember that the very fact of this uprising of lawlessness on all sides that we witness in the world today is said to be the clearest sign that the externalization is at hand.

Thus, clearly, although we don't know much about this great Teacher what is most interesting about Him is the example he holds out to us. He is so special and we are so lucky to have him here, expending all His efforts and ceaselessly pouring out His love to us.

He surely embodies the soul of the planet in a very special way, that soul being governed by Love. It's said that the mottoes of what's unfolding or working out here on earth is "let your light shine forth." The World Teacher is literally the Light of the World and He stands at the center of the whole energy structure within the planet—the central point and the communicating life between all planes and states of consciousness.

And, at this time of the Gemini full moon, it's said there is the greatest outpouring of love within the entire annual cycle. The energies of solar fire are burning bright. Let us together capture them and release them on Monday and play our part in bringing in the light.

What Is the Spiritual Work of the United Nations; How Can It Affect the Liberation of Humanity? Danilo Parmegiani, Legion of Good Will

Thank you Ida, for this special invitation. It is always a great honor for me and for the Legion of Good Will to work together with the Aquarian Age Community in this initiative to promote the spiritual role of the United Nations, especially in the context of the Christ/Gemini Solar Festival.

I represent the Legion of Good Will (LGW), a Brazilian-originated organization founded on January 1st, 1950, in Brazil that over the past 70 years has expanded into one of the largest international charitable networks. Today we are also present in six other countries: Argentina, Bolivia, Uruguay, Paraguay, Portugal and in the United States. The LGW's mission is to promote Sustainable Development, Education and Culture with Ecumenical Spirituality in the awakening of the Planetary Citizen. And I should add that, in alignment with the broader concept of the reappearance of the Christ, our late founder, the very well-known Brazilian radio broadcaster and poet, Alziro Zarur, used to state that the LGW's supreme mission aims to prepare the path for the return of the Christ. This means that if we open our minds and hearts to the final purpose of our collective work also here at the UN, we will see that we all share, knowing it or not, this ultimate mission, every time that we foster to transform human consciousness as the pathway to the future we want.

Understanding our common broad mission from a spiritual perspective is a required exercise if we want to revail the Spiritual Work of the United Nations and how this may affect the Liberation of Humanity. If we look at the history behind the creation of the UN, we will see that there is a strong spiritual influence, from above, inspiring the work of this organization every day, since its inception. We see the light striking from above, when we look at, for example, the Charter of the United Nations, and its vision to give voice to the peoples of the world; the creation of the UN Meditation Room and its profound meaning explained in the incomparable words of Dag Hammarskjöld; the adoption of the Universal Declaration of Human Rights, led by the inspiring work of Eleanor Roosevelt; the consensus and

commitment of almost 200 free nations to fulfill a global sustainable development agenda, that could bring more dignity and peace to the world; and this list goes on.

These milestones are a result of monumental efforts of conciliation around the common good and they form beacons to human progress. However, we are also talking about the subtle spiritual touch of smaller moments, that most of the time pass unnoticed to most people, but are permanent examples of a strong spiritual connection that transcends the boundaries of a limited material analysis.

I personally witness these moments many times at the UN. Recently, I even recorded one such moment on video. I will put into test here if the video can express the same change in vibration that we could all feel in March, during the Townhall Meeting with the Secretary-General, in the last meeting of the Commission on the Status of Women.

To give you some context, Mr. Antonio Guterres was going to have an informal conversation with the NGOs in the UN Conference Room 4, which was packed with civil society representatives from all parts of the world. Can you imagine the excitement and the buzz in the room, and I must say, a certain frenzied agitation? This was when Ms. Phumzile Mlambo-Ngcuka, UN Women Executive Director, who was presiding over the round-table, felt the need to bring order to the room, and she did it by aligning everybody's energy through a powerful African chant that said: "The Truth will set you Free". Let's watch...

Did you feel that? And the beauty of this powerful moment was that everyone heard the voices of civil society, mostly women, who represent the grassroots, where in fact the transformation occurs, and where the UN work should ultimately be felt. But this was only one example of many special moments in the United Nations where we see the positive effects of opening our minds and souls to a higher consciousness, from a single and silent prayer of one participant in any meeting to a symposium like this one we are sharing today.

I think Mr. Guterres will never forget the powerful momentum created in that UN meeting, and we hope that his heart was somehow touched by the great opportunity that the opening for a stronger spiritual enlightenment may bring to the success of the UN mission. And we all know how much the UN is in need of a new approach to its political processes. Recently, Mr. Guterres warned about pushbacks the UN is facing nowadays. The rise of "nationalist, populist and even austerity agendas are tearing the social fabric – aggravating inequality, splintering communities, curtailing human rights and cutting vital services," he said.

From the largest number of refugees in human history (69 million people currently displaced) to the risk of failure of the climate change pacts, more than ever, with the worsening of global issues, the United Nations needs to address these challenges from a different perspective. And civil society has a key role in this process, because it has the ability to create, test, implement, measure and recommend new methods that could be pivotal in the global scale.

The Legion of Good Will (LGW) strongly believes that promoting ecumenical spirituality in all fields of society may lead to this global turning point. We were able to develop one innovative model that infuses ecumenical spirituality in all our programs of social assistance and education for underprivileged communities across 210 cities in seven countries. (When we say the word ecumenical, please consider the original Greek meaning of all-compassing or universal scope). Our work reaches more than 470 thousand people every year, and we were able to measure results that prove effective transformation of the individuals we serve. The LGW has notably reduced poverty and formed a strong movement of Goodwill people committed to work for a more just, sustainable, ecumenical and altruistic society for all.

The creator of its unique approach was the Brazilian journalist and educator Paiva Netto, who has been the President of the Legion of Good Will since 1979. He also became a celebrated writer and author of many best sellers, where he defends a human development model that goes beyond the intellectual progress, and embraces the biological, psychological, social and spiritual dimensions of individuals.

The Legion of Good Will implemented several programs through educational and social service centers in areas of extreme poverty, and also promotes ecumenical spirituality in action through various communication channels, including TV and radio stations, internet, books and publications.

Another strong milestone accomplished by the LGW in fostering ecumenical spirituality and the interfaith dialogue was the construction of the Temple of Good Will, in October of 1989, in Brasilia, Capital of Brazil. The monument is considered to be the largest seven-sided pyramid-shaped construction of the 20th century and it was acclaimed by the vote of people as one of the Seven Wonders of Brasília. The Temple of Good Will has no religious symbols and is open 24/7 for anyone to enter and have a moment of silence and meditation, regardless of their religious beliefs. According to the city's officials, the Temple of Good Will became the most visited monument in the city with the frequency of more than 1.2 million visitors per year.

Through all these various actions, Paiva Netto advocates that social reform comes from the spiritual realm, and that we shall have balance as the main goal. Allow me to read an excerpt of one of my favorite articles of his, published in the book. "*The Dead Do Not Die*":

“We must rip the veil of Isis, which shrouds human reason. Matter often times is confused with the psyche, which is bound to its limited ray of observation of things that it perceives as real. Here, the struggle begins: the horizontal mind remains hypnotized by physical senses and marveled by the discovery of the many biological functions of the brain, as if there was nothing beyond the physical plane. The vertical mind, however, dissipates the veil of the flesh and advances toward the splendid horizons opened by science, which, in certain aspects, is still enchanted by the dogmas of materialism. Only then - after superimposing old obstacles – can humans reach worlds still unconquered by the most lucid researchers of the Earth. To the humble, erudite or not, that God's secrets are revealed. To the simple, Jesus declares: ‘Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.’ (Matthew 10:26)”

In this article, Paiva Netto emphasizes that time has come of the great conciliation between reason and faith. This is for sure one way to catalyze the liberation of Humanity, through the exchange between scientific knowledge and the spiritual wisdom present in various religions and traditions.

How can we solve a complex equation, leaving a crucial variable out of it? How can we complete a puzzle missing one piece? The solutions to social issues cannot be achieved without a spiritual approach. The more we strive to understand our own spiritual origin, the closer we get to solving social injustices, environmental devastation, economic disparities and conflicts. This is the spiritual work of the United Nations. “Know the truth and the truth will set you free.”

Cherished by the authors of the Preamble of The UN Charter, the United Nations helps the world advance to an era of true peace and human brotherhood. New voices will join the UN leadership in this path.

When considering solving human problems, we will never find a permanent solution if we forget to consider the spiritual dimension of the human beings. This is a classical mistake of modern society, so different from the ancient time of the greatest philosophers of human history, who never considered human challenges without engaging the spiritual dimension.

Spiritual experiences through the practice of meditation, prayer, contemplative self-inquiry, expression of love, compassion in action, charity, and selfless service open infinite possibilities and catalyze Communities.

Let us not forget that one of the main purposes of the United Nations, stated in its Charter, is “to save succeeding generations from the scourge of war.” There is nothing more spiritual than to build and promote long-lasting peace.

Is this not to be perceived as a highly spiritual mission? How to promote real peace without promoting the spiritual liberation of humanity?

What is the Science of Invocation and Evocation? How Can the One Humanity Invoke and Evoke Love and Wisdom?

Susan MacNeil

I wish to acknowledge Paul Houtkooper for his collaboration, aid, support and assistance with this paper.

To ask “What is the Science of Invocation and Evocation?” is to answer the question, what is the scientific method for alignment (the call) with the Masters of Wisdom and for receiving the response from that call or alignment? To my mind, evocation responds to invocation with the principle of love. They are expressions of divinity *and* humanity, in order to manifest a living relationship through the hearts and minds of humankind. Being receptive to the impression of love and wisdom, therefore connects us to the Science of Invocation and Evocation.

It is stated in the text “*The Reappearance of the Christ*” (p. 151) that “Man invokes divine Approach in various ways: by means of the...voiceless appeal or invocative cry of the masses and also by the planned, defined invocation of the spiritually oriented aspirants, the intelligently convinced worker, disciple and initiate—by all, in fact, who form the New Group of World Servers.”

This text goes on to explain that “The science of invocation and evocation will take the place of what we now call ‘prayer’ and ‘worship.’” While the word, science, often brings to mind a sort of expressionless domain of facts or process, the Tibetan Master, Djwhal Khul, explains, “It is in reality the intelligent organization of spiritual energy and of the forces of love, and these, when effective, will evoke the response of spiritual Beings.” (ibid.)

In the New Testament, Mark 8:36 says, “What serveth a man if he gain the whole world and lose his immortal Soul?” Then, how can the “One Humanity” invoke the love and wisdom desperately needed these days to evoke the awakening minds and hearts to “Mark’s” wise truism that gaining through ruthless power and greed is ultimately to “lose one’s immortal soul?”

There are different levels of invocation. The first level are the masses of people suffering in this world who are unconsciously sending stress calls to the universe. Sometimes referred to as the “Cry of humanity” who are struggling in life. This is one form of invocation. Secondly, there are those who go to church and religious institutions and use prayer and ceremonial worship to express their needs and suffering. Although the Tibetan Master conveys in “*The Reappearance of the Christ*,” “that at no time has the spiritual life of the race been at such a low ebb... and that our churches... [have] failed to teach humanity to live rightly.” He actually states “... that the world of men is on the rocks spiritually” (p. 137).

However, thirdly, there are the aspirants, disciples, and initiates who use formally constructed invocative thoughtforms, which equally express what the other two groups are expressing but which additionally entrains the other two invocative group expressions along with their own, thereby, enhancing and amplifying the invocative call.

An example from the political arena might be that when the crisis (climate change, for example) appears, then the needs and wishes from humanity are called forth in response to this cause or need (invocation), then what approach or response (from Hierarchy or Shamballa) does this call forth (evoke/evocation)?

These methods of invocation will come to constitute the bones or structure of what is often spoken of as “the new world religion.” This new invocative work will include the masses of the people that have been trained by many spiritual traditions to “accept, [as Alice Bailey states,] the fact of the approaching spiritual energies, focused through [the World Teacher] and His spiritual Hierarchy, and trained also to voice their demand for light, demand for liberation and demand for understanding.

There will also be the skilled work of invocation as practiced by those who have trained their minds through right meditation, who know the potency of formulas of words which will later be given to the race, just as the Lord's Prayer was given by the Christ, and as the New Invocation has been given out for use at this time by the Hierarchy" (p. 152).

Further explained in the text "*The Reappearance of the Christ*" is the more specific function of the Great Invocation, as it relates to this "new world religion" of invocation and evocation. It has been expressed in the Teaching that the Great Invocation "can be to the new world religion what the Lord's Prayer has been to Christianity" (ibid). The Tibetan Master outlines "three approaches to this great Prayer or Invocation: that of the general public, that of the esotericists, or of the aspirants and the disciples of the world, and that of the Members of the Hierarchy" (p. 73).

I remember listening and feeling such joy upon hearing a reading of the Great Invocation by Eleanor Roosevelt at the United Nations. It was given to her as a world prayer that she wanted to share with not only the general public, but with those higher-level servers who work at the UN.

The Tibetan Master further describes the Great Invocation being used by the general public as a hope for light, a hope for love and a hope for peace, for which they long. This Master suggests that "they will also regard it as a prayer for the enlightenment of all rulers and leaders in all groups who are handling world matters; as a prayer for the inflow of love and understanding among men [and women], so that they may live in peace with one another, and as a demand for the working out of the will of God" (p. 155). The hope is that humanity will also be able to use this Invocation as a vehicle for eliminating evil and pain and for restoring happiness.

The use of the Great Invocation by aspirants, esotericists, and spiritually minded people, will have a more specific and informed relationship. They will in many ways symbolize a standing intellectual army prepared to respond both individually and to support those leaders and representatives and congressional officials who speak to and embody the principles of light, love and the will-to-good.

"To Dream the Impossible Dream" is our function/mission as per the Divine Plan. Esoterically speaking, it is to invoke through group intent, vision and need, thus evoking a response, from the Spiritual Triad, and then receiving this evocation, absorbing, sharing, circulating, and ultimately distributing the evocative response energy, which brings an awareness of the One Humanity and expresses a magnetic rapport—the Spirit of Relationship!

This emerging age has many new resonant types of individuals. We're all aware of the incoming wave of millennials, who are acquiring an innate facility to scour the internet to satisfy their growing global curiosity and awareness. Some of us have additionally heard of the indigo children uniquely gifted with an intuitive capacity one can only describe as the incarnation of evolved old souls. Additionally, the Tibetan Master speaks of a new type of mystic who "combines both head and heart, intelligence and feeling, plus an intuitive perception... [and adds... that] The clear Light of the Spiritual Hierarchy now illumines the way of the modern mystic, and not simply the light of his own soul..." (p. 34).

Finally, while each of the pre-mentioned groups, the masses of humanity, the religious worshippers, and the aspirants and disciples, forms an ascending chain of resonant invocation there will also, according to this Master, be uniquely gifted individuals at each of these levels who will serve as intermediaries to the Masters of Wisdom. And needless to say, even from that evolved position, these Masters continue to utilize this same Invocation to invoke energetic forces from Shamballa and beyond.

Spirituality guides us out of dark places, and it is through sound, music, prayer, as well as giving voice to the OM and AUM (referred to by the Tibetan Master as "the sevenfold sacred Word") and the Great Invocation, that our power as the One Humanity is heard and felt throughout the ages. Sound affects humanity and human affairs and is known as the Science of Sound. Whereas sound is life itself, counsels Alice Bailey in the Teaching, the cry/sound of invocation comes from a demand for the good, the true, and the beautiful to prevail. As the One Humanity sounds this cry together, from a deep center of the "group need," the group, in due course, wants more for "the other" than for itself, hence service, the soul's purpose.

What follows is described by the Tibetan Master as an imperative of the coming new age: “The work initiated by the World Teacher two thousand years ago must be completed; the new world religion must be inaugurated; the needs of a demanding, invocative humanity cannot be ignored; those steps which precede a stupendous hierarchical initiation in which the Christ is the leading Participant must be taken”(p 40).

I believe that the New Age is an embodiment of initiation—an expansion of consciousness.

“This new religious science for which prayer, meditation and ritual have prepared humanity, will train its people to present—at stated periods throughout the year—the voiced demand of the people of the world for a relationship with God and for a closer spiritual relation to each other. This work, when rightly carried forward, will evoke response from the waiting Hierarchy and from its Head, the Christ. Through this response, the belief of the masses will gradually be changed into the conviction of the knowers. In this way, the mass of men [and women] will be transformed and spiritualized, and the two great divine centers of energy or groups—the Hierarchy and Humanity itself—will begin to work in complete at-one-ment and unity. Then the Kingdom of God will indeed and in truth be functioning on earth” (p. 153).

As we imagine the Science of Invocation and Evocation becoming a part of the One Humanity’s skilled practice to invoke and evoke love: (the unifying, the binding, the attractive, the creative) and wisdom: (the illuminating, the organizing, the synthesizing, the integrative), we then understand that these two principles underlie all world processes. This is the inspiring energy behind evolutionary unfoldment, which brings into relationship the communication between the great centers of our planet, Humanity, Hierarchy, and Shamballa.

The Great Invocation and the United Nations; YouTube Video of the Great Invocation in the Six Official Languages of the United Nations; Sounding of the Great Invocation in Russian

Dear Friends, Welcome Back. It’s my pleasure to now introduce a pivotal aspect of Christ’s Unique Opportunity, which is the use of the *Great* Invocaation. We are so habituated to this great mantra that I sometimes fear that we have become desensitized to its sacred purpose and power.

Is it helpful to recollect that in Sanskrit, the word “mantra” means an “instrument of thought?” We are told that the Great Invocation is one of the greatest of all spiritual tools that—when used with lighted understanding, *can* bring spiritual liberation to humanity.

It was, as we know, in June 1945, at the Gemini Festival of that year that the Christ came to a great decision—a decision which found expression in two important statements that He made: 1) His announcement that He had decided to emerge again into physical contact with humanity, if they would bring about the initial stages of establishing right human relations.

And, 2) as a result of this decision, and as an aid in the preparatory work, He was given permission to give to the world one of the oldest prayers ever known, but one which had not previously been permitted public revelation. (*The Reappearance of the Christ*, pp. 30-31)

Derived from seven ancient word forms held in trust by the Masters of Light and Love, the Tibetan Master explains that it was not easy to translate these ancient phrases (so ancient, he states, that they are without date or background of any kind) into modern words, but, as he says, “it has been done.” The Great Invocation was then pronounced by the Christ for the first time and taken down by His disciples.

We are told that it was “sent out by the combined Ashrams of the Masters and by the entire Hierarchy” and used by its Members with *constancy, exactitude* and *power.*” (*The Rays and the Initiations*, p. 759)

The Christ and the Hierarchy use this Invocation in two ways: 1. As a hierarchical invocation, directed towards the "centre where the will of God is known." 2. As a world prayer, expressed in such phraseology that all humanity can intelligently use it. (*The Reappearance of the Christ*, p. 73)

As humanity uses it, from the plane of Soul—in collaboration with the Hierarchy, so it will serve to integrate the two great centres—the Hierarchy and Humanity, relating them both in a new and dynamic manner to the "centre where the Will of God is known." (*The Rays and the Initiations*, p. 759)

On the surface, the beauty and the strength of this Invocation lie in its simplicity and its expression of certain central truths, including the self-evident truth that only through humanity itself can the divine Plan work out. The divine purpose will then, through the changed hearts and goals of humanity, be achieved. (*The Reappearance of the Christ*, pp. 34-35)

Friends, can we heed the counsel from a Master of the Wisdom Who indicates that the significance of apparently simple words may be far deeper and far more wide-reaching in their effect than we may be able to appreciate or conceive? (*The Externalisation of the Hierarchy*, p. 154)

We will now view a 5 minute video of the [Great Invocation being sounded in the six official languages of the United Nations](#), and then, our co-workers Galyna and Natalia will sound it in Russian—one of over 70 languages in which it has been translated. [The six official languages of the United Nations are Arabic, Chinese, English, French, Russian and Spanish.]

Who is the Spirit of Peace and What is His Relationship to the Christ and to Humanity?

Maria Calegari

*Let the Forces of Light bring illumination to mankind,
Let the Spirit of Peace be spread abroad,
May men of Goodwill everywhere meet in a spirit of cooperation,
May forgiveness on the part of all men be the keynote at this time,
Let Power attend the Great Ones,
So let it be, and help us to do our part.*
(Given out in 1935, *The Externalisation of the Hierarchy*, Preface, p. v)

This, the first stanza of the original Great Invocation given by the Tibetan Master, Djwhal Khul, to Alice Bailey in 1935, prior to the time of World War II, invokes the Spirit of Peace. It rings true for our present time, and describes the spiritual foundations of the United Nations—those of brotherhood, goodwill, and unity, which are the hallmarks of the coming Age of Aquarius.

The Tibetan Master has given us several indications of the true nature of the Spirit of Peace and Equilibrium which include His overshadowing of the Christ and His role in the evolution of Humanity. From *The Externalization of the Hierarchy* by Alice A. Bailey (p. 159), he states:

“The Spirit of Peace who is invoked in the second phrase (of the original Great Invocation) is that mysterious and divine entity with whom the Christ came into touch and whose influence played through him at the time that He earned the right to be called, “The Prince of Peace.”

The Christ came at that time over 2,000 years ago and embodied the principle of Love. When He, through the Master Jesus, expressed this principle of love, He linked our planet and Humanity to the Spirit of Peace. It is something for us to consider that the Spirit of Peace and Equilibrium will again play a significant role in the Reappearance of the Christ which will “Restore the Plan on Earth.”

The Tibetan Master continues:

“The Spirit of Peace which is invoked is an inter-planetary Agent of great power Whose cooperation has been promised if all aspirants and disciples can cooperate to break through the shell of separation and hatred which holds our planet in thrall.” (The Externalisation of the Hierarchy, pp. 26)

“The Spirit of Peace will, when the right time comes, vitalise the responsiveness of humanity, via the influence of the Hierarchy, to the will of God which has for basic intent the bringing of peace on earth.” (Ibid., p. 161)

“In a mysterious sense, the Spirit of Equilibrium...works with the Law of Action and Reaction and the inevitability of His activity will be recognized. His work will demonstrate in two ways—fully when the Christ appears among men and slowly and gradually until that time.” (The Reappearance of the Christ, p. 74)

We understand that the chaos, turmoil, emotional disturbance and mental unbalance found in the world today, under this Law, will be balanced by a corresponding cycle of calm, emotional quiet and mental poise, thus releasing humanity into a new phase and experience of true freedom. Also, hate will be balanced by an expressed goodwill.

The Agni Yoga Teachings offer this understanding of the nature of peace:

“The Thinker said, “The ocean is stormy and agitated because the elements are ignorant of the higher laws, but the human spirit is enlightened and can be at peace even in the midst of a storm. Inner peace is an imitation of the divine.” (Supermundane, 294)

We recognize too the Great Triangle of Force standing behind the Christ representing light, love and power, the Buddha, the Spirit of Peace and the Avatar of Synthesis. And, we are told that at the time of the Reappearance of the Christ His outpouring potency “will be so great that the distinction between love and hate, between aggression and freedom, and between greed and sharing will be made lucidly clear to the eyes and minds of all men, and therefore, the distinction between good and evil will be made equally clear.” (*The Reappearance of the Christ, p. 111*)

The nature of the Way of Peace needed worldwide in order for the Reappearance of the Christ to occur is also unique and involves a Peace exemplified by the United Nations values, those of right human relations and the will-to-good. This will-to-good is needed in order for humanity to implement the current 17 Sustainable Development Goals (SDGs) by 2030.

On the 25th of April 2018, Secretary-General António Guterres briefed the Security Council on his initiative, “Peacebuilding and Sustaining Peace.” He stressed and I quote, “Peacebuilding and sustaining peace are first and foremost about enhancing our strategic coherence to support efforts by national governments and their people to prevent the outbreaks, escalation, continuation and recurrence of war.”

Also, on the 24th of May 2018 the Secretary-General presented a new Disarmament Agenda in Geneva to secure our world and our future. The report reviewed the 3 principal areas of reform spearheaded by the Secretary-General over the last year and a half; peace and security architecture, development systems and management. It also reinforced the fact that the SDG’s are the building blocks for sustaining peace. A quote of the Secretary-General from the Disarmament Agenda makes this clear: “Disarmament prevents and ends violence. Disarmament supports sustainable development. And disarmament is true to our values and principles.” “The paradox is [that] when each country pursues its own security without regard for others, we create global insecurity that threatens all.”

When the Christ was on earth over 2,000 years ago, He said, “I come not to bring peace but to bring a sword” (*Matt. X.34*)....*The sword which He wields is the sword of the Spirit; it is that sword which produces cleavage between a true spirituality and an habitual materialism. (The Reappearance of the Christ, p. 110)*

Creating this peace we need, which will invoke the Spirit of Peace and the Christ takes action and will. It is a recognition of an inner spiritual peace and unity. The agenda put forth by the United Nations to secure peace are expressing this sword of discrimination which can ensure that human rights and freedoms are sustained. Each one of us in the esoteric community can better understand the true nature of Peace as we align ourselves with this energy emanating from Shamballa where Peace is “serene determination and poised quiescent will.”

In the book, *The Externalisation of the Hierarchy* (p. 160), it is said that “When the thought behind the Great Invocation can be carried high enough in the consciousness of those using it through a joint effort of the world disciples and the Hierarchy of light—as well as being reinforced by the Forces of Light—then the Spirit of Peace can be invoked.”

In closing, with respect and gratitude to all the musicians and artists who have helped to bring the harmony of peace, beauty and goodwill to our world, let us listen together to the *Hymn of the United Nations* composed by Maestro and cellist Pablo Casals of Spain. It was dedicated to the United Nations and first performed on the 24th of October 1971 in the General Assembly, for the occasion of the 25th Anniversary of the United Nations. The lyrics were written by English poet W.H. Auden.

The Reappearance of the Christ—What Might Be Some of the Results of this Reappearance? Responses from the Community of Co-Workers

Maria Cristina and the Tucson Unit of Service have shared the following contributions:

By the time the Christ reappears, Hierarchy will to a great extent have externalized with many having taken the second or even third Initiation. Initiation (the expansion of consciousness) will be an acknowledged realm of human endeavor for those willing and able to undergo the discipline required.

There is much prophecy leading up to this moment. Much work with sound will have been established dovetailing with a conscious cooperation with the devic or angelic realms.

Our responsibilities to the lower kingdoms will govern. (Right human relations will already have been established to some degree.)

Etheric vision will probably come before the reappearance enabling us to consider the criteria of light in the election of our leaders leading to the realization that truly there is no death.

Much creative work with sound will have been established. The 4th Ray will inaugurate a renaissance of the arts, music, sound, architecture and the use of color. Even now, much is being seeded. The healing arts come to mind. There may be a great variety of sound therapies including, for example, 'sound baths' using Tibetan bowls for healing.

Work with sound dovetails with an increasing conscious cooperation with the devic realms.

We are told that “Music will be largely employed in construction, and in one hundred years from now it will be featured in certain work of a constructive nature.” (*Letters on Occult Meditation*, p. 227)

In the field of religion “...the time is rapidly approaching when the great fundamental unity that underlies all the different religions, and the fact that each faith is a necessary part of one great whole, will be recognised by men everywhere, and through this recognition we shall have the simplification of religion. We shall have the great central facts emphasised and utilised, and the small and petty differences of organisation, and of explanation, overlooked.” (*The Consciousness of the Atom*, p. 133)

And from the *Agni Yogi* books and the *Letters of Helena Roerich*, we have the following quotes, informing us of the growing importance of the role women will play in the coming years:

" The Epoch of Maitreya proclaims woman.
The manifestation of Maitreya is linked with the confirmation of the Mother of the World, in the past, present, and future. The “Book of Life” is so beautiful" (*Hierarchy*, 13)

"... the women must sacredly guard the chalice entrusted to them: the moving of the consciousness and the saving of the world. The Epoch of Maitreya is the epoch of woman." (*Letters of Helena Roerich I, 8 May 1935*)

"...the great Epoch of Woman will be distinguished by greater refinement of feelings and of consciousness." (*Fiery World III*, 116)

The great epoch of Woman is coming... All Scriptures are confirming that woman will sever the head of the Dragon. Let the heart of the woman become aflame with this self-sacrificing deed. Let her fearlessly raise the shining but cleaving Sword of the Spirit." (*Letters of Helena Roerich I*, 17 August 1934)

And "Woman will have to be armed with courage, and first of all, she will have to restrain her heart from unwise giving, for there must be the Golden Balance in everything. Woman must affirm herself, and that is why the Sword of Spirit is given precisely into the hands of woman..." (*Letters of Helena Roerich II*, 1939)

The invocative prayer, "From the point of love within the heart of God, let love stream forth into the hearts of men" will meet with fulfillment. Christ will let loose into the world of men the potency and the distinctive energy of intuitive love.

"The power of the hierarchical spiritual impact, focused through Christ and His working disciples, will be so great that the usefulness, the practicality and the naturalness of right human relations will become so evident that world affairs will rapidly be adjusted and the new era of goodwill and of peace on earth will be inaugurated. The new culture and the new civilization will then be possible." (*The Reappearance of the Christ*, p. 112)

Humanity will learn to overcome the 'habit of misery' and be happy, happiness based on Goodwill, on the Will-to-Good. The expectation and experience of sorrow and pain and misery will shift!

"Happiness is a difficult lesson to learn; it is for mankind a totally new experience and Christ will have to teach men how to handle happiness correctly, to overcome the ancient habits of misery, and thus to know the meaning of true joy." (*The Reappearance of the Christ*, p. 115)

Another Co-Worker shared these reflections from the Ageless Wisdom Teachings:

Unity and loving unification come to mind. A recognition, understanding and appreciation of the One Human Family and the one non-sacred planet, striving to become sacred—on all levels.

Loving Understanding and accepted responsibility for the welfare and uplift of the One Humanity. A recognition that we are indeed caretakers of each other! (A recognition of the value of the individual and the fact of the One Humanity come to mind.)

A sense of kinship and care and love for the animal, the plant and the mineral kingdoms.

A discernable and obvious movement towards right human relations, towards a sense of brotherhood as depicted within the *Universal Declaration of Human Rights*: Article 1: *All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.*

An understanding and appreciation of Spiritual Values, a dedicated commitment to practice these and to improve one's ability to express these at all times and in all circumstances within one's daily life.

An appreciation, reverence and Love for the Guides of the Race—those who are known and those who are intuitively sensed.

A willingness to continuously be awake and aware to opportunities to be of service to the Plan of Light and Love and Power.

The intention to cultivate and develop one's abilities and skills out of a sense of responsibility and dedication to, and a purposeful wish to serve the uplift of the One Humanity. ("Count all things but loss unless they are productive along the line of service to humanity." *Discipleship in the New Age, Vol. II*, p. 110)

A Coworker shared the following:

We know that all is energy and humanity is growing steadily in its recognitions of the relationship between energy, light and substance. We learn from the teachings of the power and importance of the work of triangles of light and goodwill and the anchoring of energies. Not only are there human triangles but there are cosmic, systemic and planetary triangles as well. The Tibetan Master tells us that the United States, Russia and Great Britain form a powerful triangle and there are other such triangles of import. These greater and lesser triangles of energy will grow in importance and power in the future.

From Maria Cristina Amaral

It is well known the saying found in the many Sacred Scriptures of the world that: "Ask, and it will be given; knock, and the door will be open". To the Christians was given a direct instruction: "Whatever shall be asked in My Name, and with faith in the response will see it accomplished."

During this time when the energies of Gemini are flowing through the system and through our Earth, the fact of the recognition of a Higher Self and of spiritual energies is augmented, providing and enhancing the conditions for strengthening the appeal toward these higher realms and higher spiritual energies.

When to the appeal of aspiration, prayer, meditation or invocation, is added the faith in the response, surely the correspondent response will be given. When the appeal is made in unison by many groups and individuals all over the world, a condition of a wide unification is created and a massive intent is reached, as a result of this, the waited response will be facilitated and the accomplishment will be assured.

What will be the response to the invocation of humanity? It will be the coming to Earth of the light from the mind of God, of the Love from the heart of God, and of the Will of God Which will guide the little wills of men. It will be the externalization of a new kingdom on Earth, the spiritual kingdom. It will be the coming forth of the One Whom the whole world awaits, The Christ, and He will anchor in a definitive way Love and Goodwill on Earth!

When attention, aspiration, and intention are raised as an invocative appeal toward the Christ, it will allow the 4th kingdom, to get nearer to the kingdom of God, or it will allow humanity to get nearer to the Christ. Then, it will be seen the accomplishment of the injunction: "Draw near to him and he will draw near to you." (*The Problems of Humanity*, p. 158.)

The Christ is the elder of a family of brothers, and He is The representative of His family before His Father, the Father of all. From a point of view the Christ can be also be seen as a twin with His humanity brother/sister, or the higher self of the human family. Maybe this fact can be expressed by the keynote of Gemini, when the Soul utters the keynote saying, "I recognise my other self and in the waning of that self I grow and glow."

The condition of the growing and glowing of the Light and Love of humanity's Higher Self, the Christ on the physical plane, depends on the waning and the diminishing of the personal self on behalf of the greater good for all; it is the replacement of selfishness for altruism, of division for union, of exacting service for serving.

There are many signs that this is already happening such as the growing number of people and groups gathered for worshiping, meditation, caring for others, caring for the environment, for the climate, cleaning the oceans, working for peace, finding cure for diseases, finding solutions, alleviating human suffering, and meeting human need. All this growing of human consciousness, means that the growing of the Christ life is already being expressed on the planet. One of the manifestations of this fact is the establishment of the 17 goals for Sustainable Development by the UN, and all measures for their implementation.

Esoteric students are familiar with what is called Lunar Lords, and Solar Lords, one representing the forces of the past or personality and the other representing the energies of the future or the Soul. The symbol of the moon is related to what is form, the little self. The symbol of the sun is related to what is spiritual, the higher self. The esoteric teachings state that the form/body of the moon, is diminishing along with its influence on the planet, and that one day, the moon

will disappear. Last May scientists announced that the result of their studies showed that the moon is shrinking, indicating a validation of the esoteric information.

Using the law of correspondence that states that “as above, so below” or “as in the greater so in the lesser,” the shrinking of the moon may be an outer sign of the “waning of the other self,” and consequently, the growing and glowing of the Christ Consciousness on Earth. To the NGWS is given the task to express the Christ light and to keep the vision.

At the moment of the full moon of Gemini, the Christ will represent humanity before the Father, and will offer to Him, the massive appeal and invocation of His lesser brother, humanity, bridged by the New Group of All True Servers.” The Light of God, the Love of God, and the Will of God, will grow and glow on Earth, and we all are participating in this great event and witnessing it.

Meditation: The Spiritual Work of the United Nations and the Liberation of Humanity

The power of thought is the evocative principle of the New World. Thought is the mover of evolution. No thought can remain without consequences. Thoughts help shape and create the mental substance from which we all draw and through which we each influence one another. This meditation allows us to apply ourselves within the six-fold progression of Love divine, as we seek to strengthen and support the objectives, goals and work of this organization that is the hope of humanity—as it strives to achieve the Common Good for the whole of humanity.

In cooperation with the Blessed Planetary Guides, including the Christ and the Buddha and many Others unknown and known to us, ever working to uplift the plight of humanity, we can radiate Light, Love and the Will-to-Good within this organization so that the spiritual consciousness is therein actualized and international cooperation—love on a world scale, can then indeed be realized.

For a copy of the meditation, please inquire of commune@aquaac.org

Closing

Dear Friends, thank you for a stimulating meeting! It’s been a joy to work together with you here in New York City. I think we accomplished joyfully today and I hope you agree. May we continue to look for opportunities for distribution throughout the coming year.

Please join us on-line for the next [Solar Festival of Cancer](#) on Tuesday, July 16th.

And, do consider using the meditation on “The Spiritual Work of the United Nations and the Liberation of Humanity,” weekly every Friday, if you are not now doing so. Please inquire if you need the meditation or for further information. <https://register.gotowebinar.com/register/4283960480811336963>

May God bless each of you and may you use every opportunity to practice right human relations in service to humanity and the Plan of Light, Love and Power as we together prepare the Path of Light for the reappearance of the Christ, the Advancing Planetary Spiritual Teacher.