

Diamond Light

Newsletter of the Aquarian Age Community

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The Science of Energy Relationships in the Age of Aquarius

It is essential that humanity relates its own mechanism to the greater mechanism through which the planetary Life functions and views his soul as an infinitesimal part of the world soul... This process is beginning to demonstrate in the steadily expanding group, national and racial consciousness which humanity is today demonstrating—a consciousness which shows as a spiritual inclusiveness or as an abnormal and wicked attempt (from the standpoint of the soul) to fuse and blend all nations into a world order, based on material issues and dominated by a material vision.¹

Each human being is a cell within the divine consciousness that ensouls, not only planet Earth, but also the vaster bodies of the solar system and the universe. The evolving human consciousness ever seeks a deeper understanding of the relationship that binds it to this greater cosmic whole of which Helena Blavatsky wrote extensively within the *Secret Doctrine* and which Albert Einstein defined for the scientific community as the relationship between energy and matter.

The Ageless Wisdom brought forth by the Tibetan Master, Djwhal Khul, and presented within the books authored by Alice Bailey, explains even more specifically that in this second solar system, form or matter is used expressly for purposes of manifestation, as a medium of expression and as a vehicle whereby the indwelling life may grow, expand, experience and realize itself.

Herein, it is taught that the solar Logos—God—is the sum total of every state of consciousness or awareness:

“Man,—humanity as a whole, or an individual unit—is part of that total. The many minds, from the mind of the atom (recognized by science) to the mind of God Himself, through all grades of thinkers and stages of awareness, are responsible for every form found in our system. As we work from the infinitely small to the infinitely great, from the microcosm to the macrocosm, a gradually expanding state of consciousness and a steadily increasing condition of awareness becomes apparent.”²

Here, is the eternal hope and challenge for humanity. The Breath of Life is here, present among us and in all forms of expression, including, pervading and yet, remaining transcendent. It is greater than all appearance and it reveals Itself progressively and cyclically, in response to humanity’s increase in knowledge and understanding.

It is the pull of the overshadowing "remaining Self" that draws the little fragment back to its originating source. Eternally present, the divine seed—the spiritual potential within each human being—each a part of the third planetary center, Humanity, must be awakened so that it can grow and flourish, bringing Light and spreading enlightenment to the entire planet.

There is then both the evolution of form or substance and the evolution of spirit or consciousness. The three outstanding types of forms are the form of the atom, the true microcosm; the form of the individual man/woman—the macrocosm for all the subhuman kingdoms; and, the form of God—a solar system, the macrocosm for man and all the superhuman stages.

All of these forms, including all the intermediate forms, are dependent upon some life, endowed with the capacity to think and through thought impulse to modify and influence sentient substance, building it into forms.

In the fourth book of the *Yoga Sutras of Patanjali, Illumination*, it is taught that “forms are cognized or not, according to the qualities latent in the perceiving consciousness;” It is explained that:

“Herein lies the clue to our limitations. Herein lies the promise of our success. Latent faculty, when developed, will reveal to us a new world. The hidden powers of the soul when brought to full expression will make us aware of a new world and reveal to us a scheme of life and a kingdom of being hitherto negated by us, because not seen. Hence the need for every investigator of the mysteries of existence to bring to his search his full equipment, and hence the necessity therefore for this process of soul unfoldment to be carried forward and potential faculties to be developed if the truth in its fullness is ever to be realized.”³

The scientific certainty is that as we progress into the Age of Aquarius so will individuals increasingly be able to contact their own inner divinity and as a result, they will recognize the divinity within others. In full conscious awareness humanity will increasingly recognize the Light, Love and Power that eternally endure, awaiting to be revealed and manifested. ♦

1 *Esoteric Astrology*, Alice A. Bailey, Copyright © renewed 1979 by Lucis Trust, p. 518.

2 *Light of the Soul*, Alice A. Bailey, Copyright © renewed 1955 by Lucis Trust, p. 407.

3 *Ibid.*, pp. 408-409

How Can the Science of Consciousness Affect the United Nations and World Affairs?

World affairs and conditions have necessarily to be based upon the demand and the point in evolution of the mass of humanity, working through their representatives, chosen or imposed, in every country. This demand can be and is affected, modified and spiritualised by the attitude and the teaching of disciples everywhere who are vocal and of humanitarian instinct.¹

A well accepted axiom indicates that a problem can never be solved at the level at which it was created. This fundamental and axiomatic principle is at the heart of the science of consciousness. This premise, brought forth by the Buddha and described in the *Sanatana Dharma* later was brought to the attention of the scientific community by the well-known and oft-quoted, Professor Albert Einstein who explained that solutions to problems ever necessitate the engagement of a higher, more inclusive dimension.

More precisely, in the *Sanatana Dharma*, the Buddha teaches that hatred is not ended by hatred, but by love. Only when we are able to draw the larger circle, and elevate or transform our consciousness beyond the immediate confrontations and dichotomies can we then resolve and reconcile dissension and conflict.

The process by which this occurs, has been known and taught throughout time and by all cultures in the ancient Mystery Schools as well as in today's spiritual traditions. The good news is that whereas in the past this esoteric spiritual science was taught to only the select few, today, this science is available to all who are interested and willing to understand and undergo the necessary discipline.

It might here be helpful to recall that such commonplace disciplines as chemistry, geometry, music and medicine were once the purview of the ancient Mystery Schools. Hippocrates, for example, was one of the Wisdom Teachers of the Ancient Mystery School of Asklepios and the Hippocratic Oath was but a spiritual obligation. Pythagoras was also such a Wise Teacher who was exiled from his homeland because he taught what in his day, were considered revolutionary esoteric spiritual principles. These very same principles today form the basic postulates of geometry.

The significant and life-altering relationship between spirituality, science and consciousness is slowly gaining acceptance and understanding, and the tenets as taught and described by the Ageless esoteric Wisdom are entering mainstream acceptance apace. Science is exploring dimensions of the non-material world and we are beginning to move from a belief in the world of the Soul to *knowledge* of, and for some, experience within this higher dimension of consciousness. Humanity is progressively awakening to its higher potential and its destiny.

As one of the leading Transcendentalists of his day, Ralph Waldo Emerson said it most succinctly, "What lies behind us and what lies before us are small matters to what lies within us."

And, as the respected and beloved second UN Secretary-General, Dag Hammarskjöld, who is responsible for the design of the current UN Meditation Room has said, "*We can only succeed in achieving world peace if there is a spiritual renaissance on this planet.*"

If we accept the truth posited by the spiritual esoteric traditions that are slowly being validated by popular science, that the human being has access to multiple levels of consciousness—each one more inclusive and enlightened than the last, then we can appreciate the fact that the vast inner, spiritual dimension—unexplored to date, save by the few, must now become the source of studied, scientific exploration and attempted expression. Herein, lies the only solution to our current global crises and the needed healing for our planet.

There is much that must be done to change conditions, institute new values and new practices before humanity can achieve a transformation of consciousness. Every step of the way has to be carved out by humanity itself and there is no short or easy road out of darkness into light.

However, the ancient and ageless wisdom teaches that eventually, there will come a stage in the evolution of humanity when the individual is "verily and indeed 'founded on the rock,' and though he may experience the alternation of light and shade, though the waves of the purifying waters may roll over him, and threaten to sweep him off his feet, and though he may feel himself deaf and dumb and blind, naught can ultimately defeat the purpose of the soul. All that is lacking is the developed spiritual body which is equipped to respond to the vibration of the inner spiritual world."² This exists in embryo, and the secret of its use lies in humanity's willingness to scientifically bridge the worlds of the Soul, the mind and the brain.

This effort will provide a fruitful and wide field of research and experimentation for all who purposefully strive to transform darkness into light. ♦

¹ *Discipleship in the New Age, Vol. II*, Alice A. Bailey, Copyright Renewed © 1983 by Lucis Trust, p. 68.

² *A Treatise on White Magic*, Alice A. Bailey Copyright © Renewed 1979 by Lucis Trust, p. 148.

Values Enshrined in Universal Declaration of Human Rights Under Assault, Must be Defended

Zeid Ra'ad Al Hussein, UN High Commissioner for Human Rights on Human Rights Day¹

Human Rights Day falls on 10 December every year, the day when, back in 1948, the Universal Declaration of Human Rights – the world's most widely translated and possibly most influential document – was proclaimed by the UN General Assembly, itself just three years old at the time.

Thanks to this Declaration, the daily life of millions has been improved, untold human suffering has been prevented and the foundations for a more just world have been laid. While its promise is yet to be fulfilled, the very fact that it has stood the test of time is testament to the enduring universality of its perennial values of equality, justice and human dignity.

Next year – on 10 December 2018 – we will celebrate the 70th anniversary of the Universal Declaration of Human Rights, and this year's Human Rights Day marks the beginning of a year-long 70th anniversary commemoration.

It will also, I hope, be a year of intense and profound reflection on the continuing and vital importance of each and every one of the 30 articles contained in this extraordinary document.

The Universal Declaration was drawn up by a world wounded by war, the remedy prescribed by States to inoculate their populations against their own worst instincts and omissions. It was drawn up by representatives, and endorsed by leaders of countries from all continents, who were – to quote from the Declaration, fully, recently, sorely, aware that “disregard and contempt for human rights have resulted in barbarous acts which have outraged the conscience of mankind.”

It was drawn up with the memory and knowledge of the Holocaust, and the attitudes and accumulation of policies and practices that made it possible, seared on the conscience of those who failed to prevent it.

It was drawn up to cover not only civil and political rights, but also social, economic and cultural rights, in the full understanding that you cannot have development without human rights and you cannot have a full enjoyment of human rights without development – and peace and security depend on both.

Today, as World War II and the Holocaust grow distant, that awareness appears to be evaporating at an alarming rate, and the enormous progress that has been achieved through progressive enactment of human rights principles, as laid out in the Universal Declaration, is being increasingly forgotten or willfully ignored.

The universality of rights is being contested across much of the world. It is under broad assault from terrorists, authoritarian leaders and populists who seem only too willing to sacrifice, in varying degrees, the rights of others, for the sake of power. Their combined influence has grown at the expense of liberal democratic order, peace and justice.

We see mounting cruelties and crimes being perpetrated in conflicts across the world; an antagonistic nationalism on the rise, with surging levels of racism, xenophobia and other forms of discrimination taking root, even in countries which had grown complacent in the belief these were problems of the past, rather than ones that could all too easily re-emerge and reassert themselves.

We see measures to end discrimination and promote greater justice – some of the fruits of the Universal Declaration and the immense body of law and practice it has spawned – starting to be dismantled by those who seek profit from hatred and exploitation. We see a backlash against many human rights advances, including on the rights of women and those of many minorities, in the Americas, Asia, Africa and Europe.

We see political leaders who openly deny the fundamental truth of article 1 of the Universal Declaration which states that “All human beings are born free and equal in dignity and rights.”

....As we enter the 70th anniversary year of the Universal Declaration, it is right that we should honour its achievements and pay tribute to its inspired architects. At the same time, we should be under no illusions: the legacy of the Universal Declaration is facing threats on many fronts. If we let our commitment to uphold human rights drift – if we turn aside when they are abused – they will slowly shrivel and die. If that happens, the cost in human life and misery will be immense, and the whole of humanity will pay a heavy price.

Ultimately it is up to us, to ‘we the people,’ for whom this Declaration was written. It is up to me; to you; to everyone in every city, province and country where there is still space to express thoughts, participate in decisions, raise one's voice. We need to act to promote peace, fight back against discrimination, and to uphold justice.

We must organize and mobilise in defence of human decency, in defence of a better common future. We must not stand by, bewildered, as the post-World War II system of values unravels around us. We must take a robust and determined stand: by resolutely supporting the human rights of others, we also stand up for our own rights and those of generations to come. ♦

¹ On Sunday 10 December, the UN High Commissioner for Human Rights launched the 70th anniversary campaign alongside the Mayor of Paris, Anne Hidalgo, at the Palais de Chaillot in Paris -- the historic site of the adoption of the Universal Declaration of Human Rights (UDHR) by the General Assembly on 10 December 1948. For more information, visit [UN Human Rights Day Web Page](#). The Universal Declaration of Human Rights holds the world record for the largest number of translations, with the current total standing at over 500 languages. See: [The Universal Declaration in more than 500 languages](#).

Diamond Light

Make hard thy Soul against the snares of self; deserve for it the name of Diamond-Soul. For as the diamond buried deep within the throbbing heart of earth can never mirror back the earthly lights, so are thy mind and Soul; plunged in Jnana-marga, these must mirror naught of Maya's realm illusive.

The Voice of the Silence, Helena Petrovna Blavatsky



The *Diamond Light Newsletter* is dedicated to the recognition and expression of the indwelling Soul, the Inner Christos at the heart of all life. As the above quotation from *The Voice of the Silence* indicates, "diamond" throughout the ages has been one of the terms by which the Soul is known. The Alchemists of past ages often interchanged the terms Philosophers' Stone, *lapis* and diamond. In the book, *The Light of the Soul* authored by Alice A. Bailey, two words are used to convey the idea of compact cohering force. One is the diamond, the other the thunderbolt. The diamond reflects the pure white light and yet reflects equally all the colors of the rainbow, the seven colors of the chromatic scale. In the esoteric wisdom the diamond is also considered the initiate within the mineral kingdom: "The best known example of the effect of the initiation of the mineral by fire can be seen in the great transition and transformation, allotropically brought about, from the carbon stage to that of the perfect diamond." (*Esoteric Psychology, Vol. I* by Alice A. Bailey, p. 224)

We therefore named our newsletter *Diamond Light* as a reminder of the indwelling Soul within each of us, which is ever Initiate. As we awaken to that pure white light and consciously seek its unfoldment and expression, so we note, link with and exponentially augment the resplendent light within our brother and sister. The Soul is ever group conscious. Its cohering, attractive quality irradiates and imbues all planes and states of planetary consciousness with the triple energy of light, love and the will-to-good. Yet the Soul does not impose itself. Like the diamond buried deep within the earth, the Soul must be sought with a singleness of purpose. The techniques by which it is "mined" and then honed and polished to a brilliant purity are known to the esotericists of the ages as a definite science. Much information on this science is included within the Ageless Wisdom Teachings referred to in this newsletter. Within these few pages, we can but spark an interest in the reader and encourage exploration—an exploration we think is not only necessary but also more rewarding than any upon which humanity has thus far embarked! As the well-known parable tells us, the stolen jewel of humanity's divinity lies deep within each individual. It is now time to bring it forth.◆

The Great Invocation

From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men—
The purpose which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth.
OM OM OM

The Great Invocation is distinctive to our unfolding Aquarian Age. Its appeal is neither personal nor temporal and unlike past invocations, it is a world prayer, belonging to no one group, but to all of humanity.

According to the Ageless Wisdom, the Christ, "The Anointed One," is the office or title of The World Teacher – the Teacher alike of angels and of humanity. Many religions believe in a World Teacher, knowing this great Being under such names as the Lord Maitreya, the Imam Mahdi and the Bodhisattva.

The word "man" is a derivative of the Sanskrit term *Manas* which refers to the mental principle – the positive element that characterizes humanity, the fourth, masculine kingdom relative to the fifth, feminine and therefore receptive, spiritual kingdom of the Soul.

Will you join the millions who daily use this prayer to invoke the needed light and love on earth?

Should someone you know also be receiving *Diamond Light*? Send us names and addresses, as well as comments, suggestions, questions, favorite quotes and other contributions. We look forward to hearing from you.

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Diamond Light cannot exist without your contributions. Please use your credit card on-line or make checks payable to **Aquarian Age Community**