

# The Advancing Planetary Spiritual Teacher

*“Water of Life Am I Poured Forth for Thirsty Men.”*

The Christ \* Imam Mahdi \* Lord Maitreya \* Bodhisattva \* The True Aquarian \*  
The Thinker \* Great Pilgrim \* World Healer \* The Teacher of Love and Unity \*  
The One Who Returns Cycle after Planetary Cycle to Uplift, Enlighten, Strengthen  
and to Bring Life More Abundant \* Great Messenger of Liberation \* Embodiment  
of Freedom \* The Magnetic Point of Love for the Entire Planet \* Dispenser of the  
Water of Life \* The Embodiment of Planetary Love-Wisdom...

## The Reappearance of the Coming One—The Dispenser of the “Water of Life”<sup>1</sup>

I dedicate many discourses to the Thinker because we must remember His tireless work. He devoted centuries of labor to the deepening of thought, for without such self-sacrifice it would be impossible to achieve the transmission of thought to such vast distances. (*Supermundane I*, Agni Yoga Society)

Maitreya is coming, radiant with all fires. His Heart is aflame with compassion for destitute humanity. His Heart is aflame with the affirmation of the new Covenants. (*Hierarchy*, Agni Yoga Society)

The Thinker said, “Each man has within himself a potential force that can bring him into direct contact with the Highest World. This force builds the essence of his consciousness and enables Us to transmit information into its core. He who can establish constant contact with the Highest World is able to help build the future, but if this communion is lost, man is limited to the life of a beast.” (*Supermundane I*, Agni Yoga Society)

He did not avoid mingling with people. He visited their festivals and discussed their daily needs, but few noticed the many wise warnings that were given with a beautiful smile and words of encouragement. His intimate tenderness was not always appreciated by the disciples, who sometimes even criticized Him for it, believing that He should not have given so much attention to people of no importance. However, wonderful souls were revealed and made manifest by His smiles. He was criticized for talking to women, yet it was women who preserved the Teaching. He was also criticized for association with so-called heathens by those who forgot that the Teacher came to all people, not just to one sect. It was part of His lofty achievement to accept insult with equanimity.

We mention these condemnations because through them the Image of the Great Pilgrim is shown to be more human. If He had not come into contact with life and had not suffered, His deeds would not have been as great. No one realized how tormented He was by the many disturbed auras He came into contact with in this way, but the thought of great achievement never left Him. (*Supermundane I*, Agni Yoga Society)

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<sup>1</sup> A collection of inspiring thoughts, which when reflected upon can help seed the mental plane and create the path of light for the “Coming One.” These selected ideas/thoughts are taken from the books of the Agni Yoga Society (which can be found on-line at [http://www.agniyoga.org/ay\\_info.html](http://www.agniyoga.org/ay_info.html)) and the books of the Tibetan Master, Djwhal Khul, authored by Alice A. Bailey, copyrighted and published by the Lucis Publishing Company (which can be reached at (212) 292-0707). “Water of life” is used in *The Secret Doctrine* to refer to Electricity—the Life of the Universe—as the sacred generator of fire, light, heat, adhesion and sound. It is the foundation of all manifestations and that which lies back of all evolution. A paper more fully describing the meaning of the “Water of life” is available upon request.

One may build a city, one may give the best knowledge, but most difficult of all is to reveal the true Image of Christ. Think, how to cleanse the Image of Christ. (*Illumination*, Agni Yoga Society)

It is to the whole world that Christ comes and not just to the Christian world. He comes to the East and to the West, and has foreseen this "time of the end," with its planetary catastrophes, phenomenal disasters, despair and invocation—arising from both the East and West. (*The Reappearance of the Christ*, Alice A. Bailey)

Aspirants are prone to ask the question as to why the Christ does not come—in the pomp and ceremony which the churches ascribe to the event—and by His coming demonstrate His divine power, prove convincingly the authority and the potency of God, and thus end the cycle of agony and distress. The answers to this are many. It must be remembered that *the main objective of the Christ will not be to demonstrate power but to make public the already existent Kingdom of God*. Again, when He came before He was unrecognised, and is there any guarantee that this time it would be different? You may ask why would He not be recognised? Because men's eyes are blinded with the tears of self-pity and not of contrition; because the hearts of men are still corroded with a selfishness which the agony of war has not cured; because the standards of value are the same as in the corrupt Roman Empire which saw His first appearance, only in those days these standards were localised and not universal; because those who could recognise Him and who hope and long for His coming are not willing to make the needed sacrifices, and thus ensure the success of His advent.

To enable Him today to walk among men requires a world which will have in it enough effective workers and spiritually-minded people to change the atmosphere of our planet; then and only then, the Christ can and will, come. I am not, however, presenting you with an impossibility. (*The Externalisation of the Hierarchy*, Alice A. Bailey)

Christ can draw upon the energies which are defined by the phrase "life more abundantly," because they will set loose (in the Aquarian Age) in a new and dynamic manner the new energies needed in order to bring about restoration and resurrection. This new energy is the "implementing force of universality"; it concerns the future. This inflow of Aquarian energy is one of the factors which will enable the Christ to complete His task as world Saviour and world Teacher. It was to the definite performance of His duties as Distributor, Nourisher and Dispenser that He pledged Himself in June 1945, and entered upon His responsibilities as the Forerunner and the Teacher of the Aquarian Age. (*The Reappearance of the Christ*, Alice A. Bailey)

He is the embodiment of freedom, and the Messenger of Liberation. He stimulates the group spirit and the group consciousness, and His spiritual energy is the attractive force, binding men together for the common good. His reappearance will knit and bind together all men and women of goodwill throughout the world, irrespective of religion or nationality. His coming will evoke among men a widespread and mutual recognition of the good in all. This is part of the uniqueness of His coming and for it we are already preparing. A study of the daily press will prove this. It is the invocative appeal of the many groups working on behalf of humanity (consciously or unconsciously made) which will bring Him forth. Those who carry out this great act of invocation are the spiritually minded people, the enlightened statesmen, the religious leaders and the men and women whose hearts are full of goodwill. They will evoke Him if they can stand with massed intent, with hope and with expectancy. This preparatory work must be focussed through and implemented by the world intelligentsia and leading lovers of humanity, by groups dedicated to human betterment and by representative unselfish people. The success of the effort now being planned by Christ and the spiritual Hierarchy is dependent upon the ability of mankind to use what light it already has in order to establish right relations in their families, their community, in their nation and in the world. (*The Reappearance of the Christ*, Alice A. Bailey)

Christ will come in three different ways:

- a. Through the overshadowing, on the mental plane, of all disciples and aspirants;
- b. Through the pouring out of love or of the Christ consciousness upon the masses on the emotional plane;
- c. Through His recognized physical Presence upon Earth. (*The Rays and the Initiations*, Alice A. Bailey)